

ORIGINAL

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial N^o 17365

Date of first receipt and filing in State Engineer's office AUG 26 1957
Returned to applicant for correction OCT 21 1957
Corrected application filed _____

The undersigned G. C. & A. F. Jackson
Name of applicant
of Gerlach, County of Washoe,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source
2. The amount of water applied for is four second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 35 N., R. 24 E., M.D.B.&M., whence the NW
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Cor. of said Sec. 31, a brass cap, bears N. 80° 10' W., 3210 Ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 200
- (b) Description of land to be irrigated Parts of E $\frac{1}{2}$ W $\frac{1}{2}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ Sec.
Describe by legal subdivision, or if on unsurveyed land it should
31, T. 35 N., R. 24 E., and Lot 4 Sec. 6, T. 34 N., R. 24 E., all in
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Pershing County, and all of Lot 1, and parts of W $\frac{1}{2}$ of Sec. 1, T. 34 N.,
R. 23 E., in Washoe County.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be pumped from underground source and conveyed by ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions

5. Estimated cost of works \$4000.00
6. Estimated time required to construct works Four years
7. Remarks This replaces Filing No. 17193

For use of applicant

s/ Grover C. & Andrew F. Jackson, Applicant.

By s/ E. P. Osgood
E. P. Osgood, Agent

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Cancelled Jan. 7, 1957 because of failure to refile corrected application within statutory time WITNESS MY HAND AND SEAL this day of

Edmund A. Smith, State Engineer
By Elmer J. DeRue, Asst. State Engr.

State Engineer.